

AGENDA
PUBLIC HEARING AND WORK SESSION
COMMISSIONER'S OFFICE
Monday, November 4, 2024, 6:00 PM

MEETING OPENING:

1. Call to Order
2. Prayer

AGENDA ITEMS:

1. **REZONE:** Mary Jean Wilkins has requested a rezone for Tax Parcel 067 005 from A2 (General Agriculture) to R1 (Single Family Residential) in order to subdivide. DISTRICT 1 Zoning Board unanimously recommended approval.
2. **REZONE:** David Busbee has requested a rezone for Tax Parcel 087 022A from A2 (General Agriculture) to AR (Agriculture Residential) in order to subdivide for family. DISTRICT 5 Tabled by Zoning Board
3. **REZONE:** Carl O Martin has requested a rezone for Tax Parcel 092 096B from A2 (General Agriculture) to AR (Agriculture Residential) in order to subdivide for family. DISTRICT 1 Zoning Board unanimously recommended approval
4. **REZONE:** James and Rose Bullock have requested a rezone for a portion of Tax Parcel 015 003 from A2 (General Agriculture) to AR (Agriculture Residential) in order to subdivide for family. DISTRICT 4 Zoning Board unanimously recommended approval
5. **REZONE:** James and Rose Bullock have requested a rezone for a portion of Tax Parcel 015 003 from A2 (General Agriculture) to R1 (Single Family Residential) in order to subdivide for family. DISTRICT 4 Zoning Board unanimously recommended approval
6. **REZONE:** James and Rose Bullock have requested a variance to the amount of parcels accessed by a private drive for Tax Parcel 015 003. DISTRICT 4 Zoning Board unanimously recommended approval
7. **LIBRARY:** Request from Library Board to repair railings at entrance with estimated cost of \$5,000.00. Qualifies for 50% match from Public Library Association.
8. **PLANNING & ZONING:** Recommendation to increase fee from \$450.00 to \$500.00 for Hydrology Study Review.

ADMINISTRATIVE CONSENT AGENDA: (All items listed below are voted on by the Board in one motion unless otherwise specified by the Board)

1. Minutes – October 7, 2024
2. Monthly Financial Report

OTHER BUSINESS

PUBLIC COMMENT - Three minutes per participant no discussion from the Board

EXECUTIVE SESSION (If Necessary)



Jay Paul, Chairman

The Oglethorpe County Board of Commissioners' regular monthly meeting will be held in the Board Room at the BOC Office, 105 Union Point Road, Lexington, Georgia.

Simultaneous access will be provided via Zoom for anyone that would like to attend. See details below.

Virtual access: https://us06web.zoom.us/webinar/register/WN_nofM-RD6SzaXlzMW6-xhCw

Telephonic option: If you simply wish to listen to the meeting or if you are unable to access the meeting via Zoom you may Dial (301) 715-8592 or (312) 626-6799 for audio only. Use Webinar ID: 959 9531 3292

When using the telephonic option, you will not be able to participate in the meeting without prior coordination. If you are unable to attend via zoom AND you desire to participate in the meeting by providing input related to a zoning agenda item or to speak during the public comment portion of the meeting - please contact the County Clerk, Amy Forrester at 706-743-5270 prior to the meeting so that we can make arrangements accordingly.